American Spirit Award

Community Service

Community Action Project

Outstanding Chapter

Occupational Health & Safety

\* Refer to the National Contest Technical Standards for full information for these contests.

NC Contest Notes & Adjustments - 2025

1. Team Notebooks need to be submitted in electronic PDF format **no later than March 27, 2025** by Email to: [Contests@SkillsUSAnc.org](mailto:Contests@SkillsUSAnc.org) . Email heading: [Contest Name] – [school name] .
2. Team members’ Resumes’ should be the last pages of the notebook submissions (for assurance and ease of resume submissions).
3. Contestant teams will make their **live presentations** to the judges at the state conference on **April 10**.
4. Contestant teams should **still bring their notebooks** to the conference **to use with their presentation** to the judges.
5. All other guidelines as identified in the contest National Technical Standards will be followed.

Please contact us at [Contests@SkillsUSAnc.org](mailto:Contests@SkillsUSAnc.org) if you have any questions.