**Cabinetmaking VIRTUAL 2021** 3/28/21

**SkillsUSA North Carolina**

**PURPOSE**

To evaluate each contestant’s preparation for competition in SkillsUSA-NC Cabinetmaking contest and to recognize outstanding students for excellence and professionalism in the field of cabinetmaking and millwork.

**CLOTHING**

Students should be dressed in appropriate professional attire (ie: dress shirt with khakis or dress pants) for the interview portion of the contest. Official SkillsUSA uniform is not a requirement.

**ELIGIBILITY**

Open to all SkillsUSA members enrolled in a Furniture & Cabinetmaking Course.

**SPECIFICATIONS**

* 1. **Notebook ELECTRONIC, PDF Format. Submit in Canvas by April 15.**
		1. **Notebook must contain**:
			1. Cover Sheet with:
				1. Student Name
				2. School Name
				3. Advisor Name
				4. Picture of Job Exhibit with Student
			2. Table of Contents.
			3. Detailed description of the work performed by the student. Descriptions should be paragraph form by the student, including a timeline of the project from concept to finish.
			4. An original list created by the student of the steps followed in completing the exhibit.
			5. Photographs that clearly show the work. Include in your notebook a minimum of 5 images of your project from various angles and perspectives as you deem appropriate for judging.
			6. If a finished job exhibit has been produced from raw materials, a list of materials should be provided.
			7. Working drawings should be included for exhibits (concepts, blue prints, schematics, etc.) if applicable.
			8. Resume.
* Job exhibits will be rated by skilled craftspersons, when available, in each event in accordance with the grade sheet provided in this document. If a specific grade sheet is not included in this document, the general grade sheet will be used.
* There is no size, space, dimension, or movement limitation.
1. **Written Test (Online, link will be sent, April 19, opens at 12:00 noon – closes at 9:00pm)**
	* 1. **Student will complete an online written test comprised of two parts**
			1. Part 1: Multiple-choice test (may include the following question types):
				1. Multiple Choice
				2. True or False
				3. Tool ID
			2. Part 2: Completion of Bill of Materials (Bill Cut or Cutting Bill)
				1. Student will be given a set of plans and must complete material sizes for the given project.
2. **Interview (Wednesday, April 21st, students will be scheduled for a 30- minute time slot 1:30pm, 2:30pm, or 3:30 pm)**
	* 1. **Student will attend an online (Zoom) interview before a panel of judges**
			1. Student will give a short presentation of Notebook Submission (5-10 minutes)
			2. Student will answer a prescribed set of questions asked by the judges

In the event of a tie, the Mandatory State Qualifier test will serve as a tiebreaker.

|  |
| --- |
|  Cabinetmaking Scorecard |
|  |  |  |
| **Items Evaluated** | **Possible Points** |  |
| Written Test – Multiple Choice | 100 |   |
| Written Test – Cutting List  | 150 |   |
| Oral Interview | 300 |   |
| Does the job indicate that considerable study and effort was expended in its design (if applicable), construction, assembly and/or arrangement? | 150 |   |
| **Notebook.**  The below listed components are required: |   |   |
| **i.** Cover Sheet with: | 300 |   |
|  a. Contestant Number |   |   |
|  b. Student Name  |   |   |
|  c. School Name  |   |   |
|  d. Advisor Name  |   |   |
|  |   |   |
| **ii.** Table of Contents. |   |   |
| **iii.** Detailed description of the work performed by the student. Descriptions should be paragraph form by the student, including a timeline of the project from concept to finish. |   |   |
| **iv.** An original list created by the student of the steps followed in completing the exhibit.  |   |   |
| **v.** Photographs that clearly show the work. Submit (electronically) a minimum of 5 images of your project from various angles and perspectives as you deem appropriate for judging |   |   |
| **vi.** If a finished job exhibit has been produced from raw materials, a list of materials should be provided. |   |   |
| **ix.** Working drawings should be included for job exhibits (concepts, blue prints, schematics, etc.) – if applicable. |   |   |
| **x.** Resume. |   |   |
|   |   |   |
| Resume Penalty | 0 or -10 only |   |
|   |   |   |
| Total Possible Points | 1000 |   |